

דף הפרשה

My Name:Year: 4

בס"ד

Parashah Sheet



_____ תשס _____ יום - Hebrew Date

Calendar information for שָׁבַת and next week (יום טוב, תענית, special שָׁבַת, special):

ויכא	ספר בראשית
<p align="center">Summary of the פְּרָשָׁה, by עליות</p> <p>פ'ה appeared to אַבְרָהָם when he was sitting at the entrance of his tent. Three men arrived. אַבְרָהָם offered them water for washing their feet, and bread to eat. אַבְרָהָם told שָׂרָה to bake rolls, while he presented the guests with meat, cream and milk. אַבְרָהָם was told that he and שָׂרָה were to have a son. שָׂרָה heard this and laughed (וּתְצַחֵק שָׂרָה) (בְּקִרְבָּהּ). שָׂרָה need not have laughed, for nothing is beyond Him and she will indeed have a son.</p> <p>ק"ו told אַבְרָהָם he will destroy גְּעֹמְרָה. אַבְרָהָם pleaded with 'ה' to save them if there were 50...45...40...30...10 צְדִיקִים found in those cities. 'ה' agreed at each stage, but He did not find even ten צְדִיקִים.</p> <p>ש'ל"ט Two of the three מְלֹאכִים arrived at סְדֹם and found לוֹט at the city gate. לוֹט invited them to spend the night with him. At first they did not accept, but did when he urged them. He gave them a feast, with מְצוֹת. The people of סְדֹם were angry with לוֹט for taking in strangers. The מְלֹאכִים struck those at לוֹט's doorway with blindness. The מְלֹאכִים told לוֹט to leave the city with his wife and daughters and not to look behind them as they fled.</p> <p>ר'ע"ג לוֹט and his wife and daughters arrived in צוּעַר. 'ה' caused sulphur and fire to fall on גְּעֹמְרָה. The cities were completely destroyed. לוֹט's wife looked back and was turned into a pillar of salt. אַבְרָהָם went to גָּרָר. He said שָׂרָה was his sister. שָׂרָה אַבְימֶלֶךְ. 'ה' warned him and made him ill. He returned שָׂרָה together with animals and servants. אַבְרָהָם prayed for אַבְימֶלֶךְ. 'ה' healed אַבְימֶלֶךְ and his household. שָׂרָה bore a son. אַבְרָהָם named the baby יִצְחָק and performed בְּרִית מִילָה when he was eight days old.</p> <p>מ"י"ט אַבְרָהָם was 100 when יִצְחָק was born. שָׂרָה saw that הֶגֶר's son was misbehaving and שָׂרָה told אַבְרָהָם to send away הֶגֶר and her son. אַבְרָהָם was upset but 'ה' told him to listen to שָׂרָה. יִצְחָק would inherit him but שְׁמֵעָאֵל would also be a great nation. אַבְרָהָם gave הֶגֶר bread and water and she left.</p> <p>ש"ש אַבְרָהָם made an alliance (peace/friendship agreement) with אַבְימֶלֶךְ. 'וַיִּכְרְתוּ בְרִית בֵּין שְׁנֵיהֶם'. אַבְרָהָם lived in the land of the פְּלִשְׁתִּים for many years.</p> <p>ש"ע"ג The story of יִצְחָק. אַבְרָהָם took יִצְחָק to אֶרֶץ הַמִּזְרֵחַ to sacrifice his beloved son, יִצְחָק. הֶגֶר the המְרִיבָה. At the last moment, when יִצְחָק was bound on the מִזְבֵּחַ and אַבְרָהָם had his knife in his hand, a מְלֹאכֶה told אַבְרָהָם to stop and instead to slaughter a ram caught by its horns in a bush behind him. אַבְרָהָם had passed his last test.</p>	<p align="center">בְּרֵאשִׁית נח לֶדֶד-לֶדֶד וִיכָא חַיֵּי שָׂרָה תּוֹלְדוֹת וַיֵּצֵא וַיִּשְׁלַח וַיֵּשֶׁב מִקֶּץ וַיִּגַּשׁ וַיְחִי</p>
<p align="center">Pirkei Avot 5: 4</p> <p>אַבְרָהָם was tested with ten trials, and he passed them all, which tells us how much love אַבְרָהָם had for 'ה'.</p>	<p align="center">פְּרָקֵי אֲבוֹת ה' ד</p> <p>עֲשֵׂרָה נִסְיוֹנוֹת נִתְּנָסָה אַבְרָהָם אֲבִינוּ עָלָיו הַשְּׁלוֹם וְעָמַד בְּכֻלָּם. לְהוֹדִיעַ כְּמָה חֲבָתוֹ שֶׁל אַבְרָהָם אֲבִינוּ עָלָיו הַשְּׁלוֹם:</p>

Now read these פסוקים and the translations beneath them:

בְּרֵאשִׁית י"ח: כ"ג - כ"ה

כג וַיָּגֶשׁ אַבְרָהָם וַיֹּאמֶר הֲאֵף תִּסְפֶּה צְדִיק עִם רָשָׁע:
 Avraham came forward and said, "Will You even wipe out the righteous along with the wicked?"

כד אוּלַי יֵשׁ חֲמִשִּׁים צְדִיקִים בְּתוֹךְ הָעִיר הֲאֵף תִּסְפֶּה וְלֹא־תִשָּׂא לְמַקּוֹם לְמַעַן חֲמִשִּׁים הַצְדִּיקִים אֲשֶׁר בְּקִרְבָּהּ:
 What if there should be fifty righteous people in the city? Will You still wipe it out rather than spare the place for the sake of the fifty righteous people within it?

כה חֲלָלָה לָךְ מַעֲשֵׂת | בְּדַבַּר הַזֶּה לְהַמִּית צְדִיק עִם רָשָׁע וְהָיָה כְּצְדִיק כְּרָשָׁע חֲלָלָה לָךְ הַשִּׁפּוֹט כָּל־הָאָרֶץ לֹא יַעֲשֶׂה מִשְׁפָּט:
 It would be sacrilege to You to do such a thing, to bring death upon the righteous along with the wicked, letting the same happen to the righteous and the wicked. It would be sacrilege to You! Shall the Judge of all the earth not act justly?

<p><i>Do you remember, in last week's פְּרָשָׁה, we saw what a great effort אַבְרָהָם went to, to rescue לׁוֹט? Now look at how hard he works to save the lives of the people of סְדֹם וְעֵמֶרָה.</i></p> <p>Look at the way אַבְרָהָם speaks to ה'. Does it surprise you in any way?</p>	<p>אֲהַבַת הַבְּרִיּוֹת אַבְרָהָם אָבִינוּ had true love for all human beings. Rabbi Moshe Feinstein explains that אַבְרָהָם had no bad feelings towards the wicked people of סְדֹם - he simply wanted them to change for the better.</p> <p><i>This is a great lesson for us. We should love others and try to change them for the better, rather than accept them as bad and dislike them for that.</i></p>
---	--

Questions	
<ol style="list-style-type: none"> 1. Why did שָׂרָה laugh? 2. She need not have laughed. Why? 3. How did אַבְרָהָם try to save סְדֹם וְעֵמֶרָה? 4. Why were the people of סְדֹם angry with לׁוֹט? 5. What were לׁוֹט and his family told not to do as they escaped? 	<ol style="list-style-type: none"> 6. What was אַבְרָהָם's tenth and final test? 7. What is אֲהַבַת הַבְּרִיּוֹת ? 8. Rather than accept others as bad, what should we try to do? <p style="text-align: right; margin-top: 20px;">נְשֵׂבֶת שְׁלוֹם!</p>