

דה הפרשה



My Name:.....

Year: 6

Parashah Sheet

Calendar notes for שבת and next week:

ספר בראשית

Summary of the פְּרָשָׁה, by עליות

פרק א' יצחק davened for רבקה to have a child. רבקה became pregnant. She felt unusual pains and asked 'ה' about it. Hashem said there were two nations in her womb. יעקב and עשו were born. עשו grew up to be a hunter and יעקב would sit and learn תורה. יעשו sold his בכורה to יעקב for a bowl of lentil stew.

There was a famine in the land, and יצחק went to אבימלך, king of גרר.

פרק ב' יצחק settled in גרר, and when the men of גרר asked about רבקה he told them she was his sister. אבימלך saw יצחק and רבקה together, from his window, and realised they were husband and wife. אבימלך warned his people not to harm יצחק and רבקה.

'ה' blessed יצחק with much produce in the field and many flocks and herds, and he became very wealthy.

פרק ג' יצחק now sent אבימלך away because he had become much greater than the people of גרר. יצחק went to the valley of גרר and dug anew the wells of water which had been dug in the days of אברהם, but which had since been stopped up by the פלשתים. The herdsmen of גרר quarreled with the herdsmen of יצחק over two wells. יצחק dug a third well, over which there was no quarrel.

פרק ד' יצחק went to באר שבע. 'ה' appeared to him and promised him many descendants. יצחק built a מזבחה there. אבימלך came to יצחק with some friends and his general, and asked יצחק for an agreement of peace between them.

פרק ה' יצחק and אבימלך made an agreement, making an oath, a שבועה, that they would do no harm to each other. When יצחק had become old, and his eyesight was fading, he called for עשו and instructed him to hunt some meat, make it into a tasty meal and bring it back for יצחק who would bless עשו before he (יצחק) died.

רבקה instructed יעקב to bring her two kids from the goats from which she would make tasty foods for יצחק. רבקה put יעקב's clothes on יעקב, and the skins of the goat-kids on his arms and neck. יעקב came in to his father, who heard him and felt him. יצחק said: **הקול קול יעקב והידיים ידי עשו** - "the voice is the voice of יעקב but the hands are the hands of עשו." יעקב gave his father the food and wine and יצחק ate and drank. יצחק blessed יעקב.

פרק ו' When יצחק had finished blessing יעקב, and יעקב was just leaving, עשו came in, with food for his father and expecting his ברכה. When יצחק realised what had happened he trembled fiercely, but said that יעקב would remain blessed. עשו cried a great and bitter cry and asked to still have a ברכה of his own. יצחק said that יעקב had come with cleverness and taken the ברכה. עשו accused his brother of tricking him twice, for the בכורה first and now the ברכה. יצחק gave עשו a ברכה.

עשו wanted to kill יעקב. רבקה learnt of this and told יעקב he must go to רבקה's brother, לבן, until עשו's anger subsides. רבקה told יצחק that they should send יעקב away so that he should not marry from the women of לבן.

פרק ז' יצחק sent יעקב away, blessing him and instructing him to find a wife from the daughters of לבן.

בְּרָאשִׁית
נח
לֵדָד-לֵדָד
וַיֵּרָא
חַיֵּי שָׂרָה
תּוֹלְדוֹת
וַיֵּצֵא
וַיִּשְׁלַח
וַיָּשָׁב
מִקֶּץ
וַיִּגַּשׁ
וַיַּחֲיוּ

Pirkei Avot - Chapter 1: Mishnah 12

Hillel and Shammai received the tradition from them. Hillel says: Be among the disciples of Aharon, loving peace and pursuing peace, loving people and bringing them closer to the Torah.

פְּרָקֵי אֲבוֹת

א: יב הלל ושמואי קבלו מהם. הלל אומר, הוי מתלמידי של אהרן, אוהב שלום ורודף שלום, אוהב את חבריו ומקרין לתורה:

Now read these פסוקים and the translation beneath them:

בְּרֵאשִׁית פָּרַק כ"ו

ב וַיֵּרָא אֵלָיו ה' וַיֹּאמֶר אֵל-תִּירַד מִצְרַיִמָּה שָׁכֵן בְּאֶרֶץ אֲשֶׁר אֹמַר אֵלֶיךָ: ג גּוֹר בְּאֶרֶץ הַזֹּאת וְאֶהְיֶה עִמָּךְ וְאֶבְרַכְךָ כִּי-לֶךְ וּלְזַרְעֶךָ אֶתְּנֶן אֶת-כָּל-הָאֲרָצוֹת הָאֵל וְהַקְּמֹתַי אֶת-הַשְּׂבֵעָה אֲשֶׁר נִשְׁבַּעְתִּי לְאַבְרָהָם אָבִיךָ: ד וְהִרְבִּיתִי אֶת-זַרְעֶךָ כְּכּוֹכְבֵי הַשָּׁמַיִם וְנָתַתִּי לְזַרְעֶךָ אֶת כָּל-הָאֲרָצוֹת הָאֵל וְהִתְבָּרְכוּ בְּזַרְעֶךָ כָּל גּוֹיֵי הָאֲרָץ: ה עַקֵּב אֲשֶׁר-שָׁמַע אֶבְרָהָם בְּקִלִּי וַיִּשְׁמַר מִשְׁמֵרַתִּי מִצְוֹתַי חֻקֹּתַי וְתוֹרֹתַי:

'ה appeared to him and said: "Do not go down to Egypt; dwell in the land that I shall indicate to you. Live in this land and I will be with you and bless you; because **to you and to your descendants will I give all these lands, and keep the oath that I swore to אַבְרָהָם your father**: 'I will increase your offspring like the stars of the heavens and will give to your offspring all these lands;' and all the nations of the earth shall bless themselves by your offspring. **..because אַבְרָהָם obeyed My voice and observed My safeguards, My commandments, my decrees and my תּוֹרוֹת.**"

רַמְבַּם taught that these פסוקים do not mean that ה' was promising to fulfil His oath to אַבְרָהָם but, rather, He was making the same oath again, this time to זְרַמְךָ. Each of the אֲבוֹת deserved, explained רַמְבַּם, to have this oath made to them individually. Therefore, ה' is now repeating the oath He had given to אַבְרָהָם as a new oath for זְרַמְךָ, because זְרַמְךָ was also worthy of it.

In פסוק ה' we see the reason why ה' wanted to give אֶרֶץ יִשְׂרָאֵל to זְרַמְךָ - **"..because אַבְרָהָם obeyed My voice and observed My safeguards, My commandments, my decrees and my תּוֹרוֹת.**" This shows that we only deserve to own אֶרֶץ יִשְׂרָאֵל as long as we are keeping the מצוות.