

דה הפרשה



My Name:.....

Year: 5

Parashah Sheet

Calendar notes for שבת and next week:

ספר בראשית

### Summary of the פרשה, by עליות

**בחה** יצחק davened for רבקה to have a child. רבקה became pregnant. She felt unusual pains and asked 'ה about it. Hashem said there were two nations in her womb. יעקב and עשו were born. עשו grew up to be a hunter and יעקב would sit and learn תורה. עשו sold his בכורה to יעקב for a bowl of lentil stew.

There was a famine in the land, and יצחק went to מצרים, king of גרר.

**בן** יצחק settled in גרר, and when the men of גרר asked about רבקה he told them she was his sister. רבקה saw יצחק and רבקה together, from his window, and realised they were husband and wife. מצרים warned his people not to harm יצחק and רבקה. יצחק blessed עשו with much produce in the field and many flocks and herds, and he became very wealthy.

**שלשי** מצרים now sent יצחק away because he had become much greater than the people of גרר. יצחק went to the valley of גרר and dug anew the wells of water which had been dug in the days of אברהם, but which had since been stopped up by the פלשתים. The herdsmen of גרר quarreled with the herdsmen of יצחק over two wells. יצחק dug a third well, over which there was no quarrel.

**רביעי** יצחק went to שבע. ה' appeared to him and promised him many descendants. יצחק built a מזבחה there. מצרים came to יצחק with some friends and his general, and asked יצחק for an agreement of peace between them.

**חמישי** יצחק and מצרים made an agreement, making an oath, שבועה, that they would do no harm to each other. When יצחק had become old, and his eyesight was fading, he called for עשו and instructed him to hunt some meat, make it into a tasty meal and bring it back for יצחק who would bless עשו before he (יצחק) died. רבקה instructed יעקב to bring her two kids from the goats from which she would make tasty foods for יצחק. רבקה put יעקב's clothes on יעקב, and the skins of the goat-kids on his arms and neck. יעקב came in to his father, who heard him and felt him. יצחק said: "הקול קול יעקב והידיים ידי עשו" - "the voice is the voice of יעקב but the hands are the hands of עשו." יעקב gave his father the food and wine and יצחק ate and drank. יצחק blessed יעקב.

**ששי** When יצחק had finished blessing יעקב, and יעקב was just leaving, עשו came in, with food for his father and expecting his ברכה. When יצחק realised what had happened he trembled fiercely, but said that יעקב would remain blessed. עשו cried a great and bitter cry and asked to still have a ברכה of his own. יצחק said that יעקב had come with cleverness and taken the ברכה. עשו accused his brother of tricking him twice, for the בכורה first and now the ברכה. יצחק gave עשו a ברכה. עשו wanted to kill יעקב. רבקה learnt of this and told יעקב he must go to רבקה's brother, לבן, until עשו's anger subsides. רבקה told יצחק that they should send יעקב away so that he should not marry from the women of לבן.

**שביעי** יצחק sent יעקב away, blessing him and instructing him to find a wife from the daughters of לבן.

בראשית  
נח  
לך-לך  
וירא  
חיי שרה  
תולדות  
ויצא  
וישלח  
וישב  
מקץ  
ויגש  
ויחי

Pirkei Avot - Chapter 1: Mishnah 12

Hillel and Shammai received the tradition from them. Hillel says: Be among the disciples of Aharon, loving peace and pursuing peace, loving people and bringing them closer to the Torah.

פרקי אבות

א: יב הלל ושמואי קבלו מהם. הלל אומר, הוי מתלמידיי של אהרן, אוהב שלום ורודף שלום, אוהב את הבריות ומקרבן לתורה.

Now read these פסוקים and the translations beneath them:

בְּרֵאשִׁית כ"ז כ"ח-כ"ט  
כח וַיִּתֵּן-לָהּ הָאֱלֹקִים מִטַּל הַשָּׁמַיִם וּמִשְׁמַנֵּי הָאָרֶץ וְרֹב דָּגָן וְתִירֹשׁ:  
כט יַעֲבֹדוך עַמִּים וַיִּשְׁתַּחֲוּ [וַיִּשְׁתַּחֲוּ] לָךְ לְאֲמִים הִוָּה גְּבִיר לְאֹחִיךָ וַיִּשְׁתַּחֲוּ  
לָךְ בְּנֵי אִמָּךְ אַרְרִיךָ אָרוּר וּמְבַרְכֶיךָ בָרוּךְ:

28 “May ה give you of the dew of the heavens and of the fatness of the earth, and abundant grain and wine.”

29 “Nations will serve you and governments will bow down to you; you shall be like a lord over your brother; your mother’s children will bow themselves down to you; those who curse you are cursed, and those who bless you are blessed.”

בְּרֵאשִׁית כ"ז ל"ט-מ'  
לט וַיַּעַן יִצְחָק אָבִיו וַיֹּאמֶר אֵלָיו הֲנִי מִשְׁמַנֵּי הָאָרֶץ יְהִי מוֹשְׁבֶךָ וּמִטַּל  
הַשָּׁמַיִם מֵעַל:  
מ וְעַל-חַרְבֶּךָ תִּחְיֶה וְאֶת-אֹחִיךָ תַעֲבֹד וְהָיָה כְּאִשֶׁר תִּרְיֹד וּפְרִקְתָּ עָלוּ מֵעַל  
צַוְאָרְךָ:

39 His father, יִצְחָק, then replied and said: “The fat places of the earth can still be your dwelling, and [you can still have] the dew of heaven.”

40 “But you shall live by your sword. You may have to serve your brother, but when your complaints mount up, you will throw his yoke of your neck.”

בְּרֵאשִׁית כ"ח-ד'  
ד וַיִּתֵּן-לָהּ אֶת-בְּרֵכַת אַבְרָהָם לָךְ וּלְזַרְעֶךָ אַתָּה לְרִשְׁתָּךְ אֶת-אָרֶץ מִגְרִיךָ  
אֲשֶׁר-נָתַן אֱלֹקִים לְאַבְרָהָם:

4 “He will grant אַבְרָהָם’s blessing to you and your descendants, so that **you will take over the land which ה gave to אַבְרָהָם**, where you previously lived only as a foreigner.”

Think about the following questions on the פסוקים above:

*When is each בְּרָכָה being given, and to whom?*

*What is the difference between the בְּרָכוֹת?*

*Look at what is in bold in the last פסוק. What is important about this part of the בְּרָכָה?*

*Find out: How did רִבְקָה find out that עִשָׂו wanted to kill his brother, אַחְוָה, because יִצְחָק had given him the main בְּרָכָה?*

שַׁבַּת שְׁלוֹם!