

Parashah Sheet

My Name:..... Year: 5
Calendar notes for שבֹּת and next week:

ask your children questions!



Summary of the פָּרָשָׁה, by עֲלוֹת

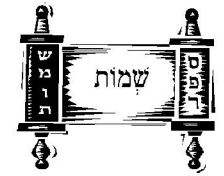
פְּתוּ ה' did not lead the בְּנֵי יִשְׂרָאֵל by the most direct route to יִשְׂרָאֵל. This would have taken them by way of the פְּלִשְׁתִּים and ה' said "perhaps the people will change their mind when they see a war and they will return to מִצְרַיִם."

מֹשֶׁה took the bones of יוֹסֵף, as יוֹסֵף had requested. ה' sent a pillar of cloud to lead them by day and a pillar of fire by night. ה' hardened the heart of פְּרָעֹה and he chased after בְּנֵי יִשְׂרָאֵל.

לֵוִי became very frightened as they saw פְּרָעֹה and his horsemen and army coming towards them. בְּנֵי יִשְׂרָאֵל said: "...it is better that we should serve מִצְרַיִם than that we should die in the wilderness." מֹשֶׁה told the people that they should not fear and that they would soon see ה' perform a גֵּס (miracle) for them.

שְׁלִישִׁי ה' instructed מֹשֶׁה to lift up his staff and stretch out his arm over the יַם-סוּף in order to split it. מֹשֶׁה did this and ה' moved the sea with a strong east wind all night. בְּנֵי יִשְׂרָאֵל walked within the sea on dry land and the water was like a wall to their right and left. מִצְרַיִם chased after them. ה' removed the wheels from their chariots and caused them to drive with difficulty.

רְבִיעִי ה' said to מֹשֶׁה: "Stretch out your hand over the sea and the water will go back upon Egypt, upon its chariots and upon its horsemen." מֹשֶׁה did so and the sea came back upon the whole Egyptian army, while בְּנֵי יִשְׂרָאֵל continued to walk on dry land, with the water as a wall on their right and their left.



שְׁמוֹת
וְאֶרָא
בְּאֵל
בְּשַׁלַּח
יִתְרוֹ
מִשְׁפָּטִים
תְּרוּמָה
תְּצַוֶּה
כִּי תִשָּׂא
וַיִּקְהַל
פְּקוּדֵי

ד': כֹּל וַיּוֹשִׁיעַ ה' בַּיּוֹם הַהוּא אֶת-יִשְׂרָאֵל מִיַּד מִצְרַיִם וַיֵּרָא יִשְׂרָאֵל אֶת-מִצְרַיִם מֵת עַל-שִׁפְתַי הַיָּם:
לֹא וַיֵּרָא יִשְׂרָאֵל אֶת-הַיָּד הַגְּדוֹלָה אֲשֶׁר עָשָׂה ה' בְּמִצְרַיִם וַיִּירָאוּ הָעָם אֶת-ה' וַיֹּאמְרוּ בְּה' וּבְמֹשֶׁה עֲבָדוּ:

Shemot 14, 30: "On that day ה' saved יִשְׂרָאֵל from the hand of מִצְרַיִם and saw the Egyptians dead on the seashore."

31: "Israel saw the great hand that ה' inflicted upon Egypt and the people feared ה' and they had faith in ה' and in מֹשֶׁה עֲבָדוֹ - Moshe, His servant."

בְּעַל קְרִיאָה ה' then sang a שִׁירָה to praise and thank ה' for saving them. [In shul this is sung by the קְרִיאָה to a special tune]. מְרָיִם led the women in song and dance with drums.

At מְרָה the people complained that the water was too bitter to drink. ה' showed מֹשֶׁה a tree, which מֹשֶׁה threw into the water to sweeten it.

חֲמִישִׁי The people complained again. ה' told מֹשֶׁה that He was going to rain down לֶחֶם מִן-הַשָּׁמַיִם - bread (or 'food') from heaven. The people should collect each day's portion on its day and a double portion on שְׁבֹת.

שְׁשִׁי ה' provided שְׁלֹ - quail (for its meat) in the evening and מָן in the morning. There was a layer of dew both beneath and over the מָן. [This is why we have a board under our challot and a cloth covering them] The people had to collect two portions on עֶרֶב שֶׁבֶת - one portion for עֶרֶב שֶׁבֶת and the other for שֶׁבֶת itself, for they were not to go collecting the מָן on שֶׁבֶת. On other days if it was left over until the next morning it became wormy and stank. Some people went out to look for מָן on שֶׁבֶת, but there was none to find. מֹשֶׁה told אֶהָרֹן to put some מָן in a jar, to be kept for future generations. בְּנֵי יִשְׂרָאֵל ate מָן in the אֶרֶץ כְּנָעַן for forty years, until they arrived at the border of

שְׁבִיעִי In רִפְדִים the people complained again that they had no water. ה' told מֹשֶׁה to strike a rock to bring water out of it. מֹשֶׁה called the place וּמְרִיבָה. עַמְלֵק came and battled with יִשְׂרָאֵל. When מֹשֶׁה raised his hands יִשְׂרָאֵל was stronger and when he lowered them עַמְלֵק was stronger. His arms became tired and he was given a stone to sit on. Then אֶהָרֹן and חוּר supported his hands from each side.

Shemot: Perek 17: 7-9

- 7. "...is Hashem among us or not?"
- 8. Amalek came and battled with Israel **in Rephidim**.
- 9. Moshe said to Yehoshua: "Choose people for us and go to do battle with Amalek; tomorrow I will stand on top of the hill with the staff of ה' in my hand.

שמות י"ז : ז-ט

ז ...הַיֵּשׁ ה' בְּקִרְבֵּנוּ אִם-אֵין ?
 ח וַיָּבֹא עַמְלֵק וַיִּלָּחֶם עִם-יִשְׂרָאֵל **בְּרִפְדִּים** ;
 ט וַיֹּאמֶר מֹשֶׁה אֶל-יְהוָה בְּחַר-לָנוּ אַנְשִׁים
 וְצֵא הַלָּחֶם בְּעַמְלֵק מִחַר אֹנְכֵי נָצַב עַל-רֹאשׁ
 הַגְּבֻעָה וּמִטָּה הָאֵלֶקִים בְּיָדֵי:

We may ask why the תּוֹרָה tells us exactly where עַמְלֵק attacked יִשְׂרָאֵל - in רִפְדִים. מִדְרָשׁ explains the answer with a מָשַׁל from the רַשִׁי:

A man was carrying his son on his shoulders. He went out into the street and continued walking there. Each time the boy saw something he wanted he said how much he liked it and his father gave it to him. Soon, the boy asked a passer-by, "Have you seen my father?" Annoyed, the father said, "Don't you know where I am?" He threw his son to the ground, where he was bitten by a dog.

So, too, after all the נִסִּים - miracles Hashem showed יִשְׂרָאֵל they had the cheek to wonder whether He was with them!

- questions**
1. What might have happened if ה' had taken the people by the direct route?
 2. Why would that have happened?
 3. What is sung to a special tune by the קוֹרְיָאָה on בַּעַל קוֹרְיָאָה?
 4. Why do you think מֹשֶׁה told אֶהָרֹן to put some מָן in a jar?
 5. Why were בְּנֵי יִשְׂרָאֵל stronger when מֹשֶׁה raised his arms?
- questions**

Pirkei Avot - Chapter : 4 Mishnah 8
 Rabbi Yose said: "Whoever honours the Torah is himself honoured by people and whoever disgraces the Torah is himself disgraced by people."

פְּרָקֵי אָבוֹת ד': ה'
 רַבִּי יוֹסֵי אוֹמֵר, כָּל הַמְכַבֵּד אֶת הַתּוֹרָה, גּוֹפּוֹ מְכַבֵּד
 עַל הַבְּרִיּוֹת. וְכָל הַמְחַלֵּל אֶת הַתּוֹרָה, גּוֹפּוֹ מְחַלֵּל עַל
 הַבְּרִיּוֹת:

Parents please sign here if you discussed this Parashah sheet with your child:

שֶׁבֶת שְׁלוֹם!