

גס"ז

Torah School Demonstration

סדר



Programme
and Guide

Torah School Demonstration סדר

(Haggadot: New - the Family Haggadah / Old - by Rabbi Nathan Goldberg)
(Artsroll)

		Page in New Haggadah	Page in Old Haggadah
Number	שְׂמֹחָה רַבָּה - Let's all sing together!		
1	Welcome to our סדר!		
2	הַדְּלָקַת הַנֵּרוֹת - Lighting the candles	16	3
3	Song - Order of the Seder - קִדְשׁ וִרְחָץ	every page	
4	Fill the first cup. Each of us pours someone else's cup to show that we are all like kings with servants tonight.	20	5
5	קִדְשׁ - קִידּוּשׁ / First cup	20	5
6	וִרְחָץ - Washing hands without a בְּרָכָה	22	7
7	כַּרְפֵּס - We take a small piece of כַּרְפֵּס and dip it into salt water. The vegetable can be boiled potato, celery or parsley - any vegetable other than מָרוֹר. We dip the כַּרְפֵּס into salt water. The salt water reminds us of our tears in מִצְרַיִם . The dipping is intended to interest the children so that they will ask questions about the סדר (the adults must be ready with lots of answers to the children's questions!). When we say the בְּרָכָה - "בּוֹרָא פְּרִי הָאֲדָמָה" - we must have in mind that this is also to cover the eating of the מָרוֹר later on.	22	7

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8	<p>יחַץ - Break the middle מצָה into two - one piece larger than the other. The smaller part is put back between the two whole מצוֹת. The larger part is hidden away as the אֶפֶי־קוֹמָן .</p>	24	8
9	<p>מִגִּיד - Now we begin the main מִצְוָה of the evening. מִגִּיד is the מִצְוָה on parents to teach their children about יְצִיאַת מִצְרַיִם - the Exodus from Egypt.</p>	24	8
10	<p>The broken מִצָּה is lifted up for everyone to see it. הָא לְחָמָא עֲנִיָא - This is an invitation to anyone who is hungry or poor to come and celebrate פִּסְחָא with us - let's all sing together!</p>	24	8
11	<p>The קְעָרָה (seder plate) is removed from the table. The second cup of wine is poured.</p>	24	8
12	<p>מַה נְשִׁתְנָה - Year sing the first verse, then all of us sing the rest together! Think about the meaning of the words as you sing them - what four questions are being asked here?</p>	24	8, 9
13	<p>The קְעָרָה is returned to the table. The מִצוֹת are kept uncovered as the הַגְדָּה is read together. Since we are supposed to understand what we are saying as we tell the story of how Hashem freed us from slavery it is proper to read the translation if necessary.</p>	26	9
14	<p>עֲבָדִים הָיִינוּ - Year sing through once then we all begin together!</p>	26	9
15	<p>מַעֲשֵׂה רַבִּי אֱלִיעֶזֶר - the story of the Rabbis at their סֵדֶר in בְּנֵי בְרַק. Let's all sing "Of Rabbi Eliezer" together!</p>	26	9

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16	בְּרוּךְ הַמָּקוֹם - Year sing through once then let's sing it together!	28	10
17	אַרְבָּעָה בָּנִים - The four sons. Everyone sing "Said the father to his children..."	28	10
18	The מַצּוֹת are covered and we all lift our כּוֹס (cup of wine).	30	12
19	וְהִיא שֶׁעַמְדָּה - Year begin and we all join in as they are singing!	30	12
20	We put the כּוֹס down and uncover the מַצּוֹת .	30	12
21	The עֶשְׂרֵי מַכּוֹת - the Ten Plagues . As we say each one we remove a drop of wine from our cups with a finger. Some people tip the cup each time to spill the wine out. This represents the blood of the Egyptians. We are happy that Hashem saved us, but sad that people had to die, even though they were our enemies.	38	16
22	Great! It's time to sing דַּיְנוּ ! All together now!	40	19
23	Year, what did Rabban Gamliel used to say? Year read רַבֵּן גַּמְלִיאֵל ... פָּסַח מַצָּה וּמַרּוֹר	42	21
24	Point to the זְרוּעַ and explain the פָּסַח . The broken middle מַצָּה is lifted up and explained. The מַרּוֹר is lifted up and explained.	42 - 44	21 - 23
25	בְּכָל דּוֹר וָדוֹר - "In every generation..." Everyone sing together!	44	23

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26	The מצות are covered. We are now going to say the first part of הַלֵּל, which is begun before the meal and completed after the meal. The meal is not an interruption as long as we continue to discuss the הַגְדָּה and praise Hashem during it. Then the meal becomes a part of הַלֵּל.	44	24
27	All sing בְּצֵאת יִשְׂרָאֵל , followed by מֵה לֶךְ הַיָּם .	46	25
28	The cup is lifted and the מצות are covered. Let's say the בְּרָכָה on the second cup. We lean to the left as we drink.	46, 47	26
29	רְחֻצָּה - We all wash our hands here prior to eating the מִצָּה .	48	26
30	מוֹצֵיא - The לֶחֶם מְשֻׁנָּה , the מצות over which we are saying הַמוֹצֵיא, are the top and bottom מצות . All the מצות are lifted up and הַמוֹצֵיא is said.	48	27
31	מִצָּה - The middle, broken מִצָּה is for לֶחֶם עוֹנֵי - it is broken because it is עַל אֲכִילַת מִצָּה - poor man's bread. The bottom מִצָּה is put down and the next בְּרָכָה is said: “... וְצִוָּנוּ עַל אֲכִילַת מִצָּה” on the top and middle מצות . We lean when eating the מִצָּה...	50	27
32	מְרוֹר - Eating the מְרוֹר - with the brachah, “... וְצִוָּנוּ עַל אֲכִילַת מְרוֹר” We all say this בְּרָכָה and then eat the מְרוֹר , not leaning . Can you think why we do not lean when we eat the מְרוֹר ?	50	27

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33	פּוֹרֵךְ - The sandwich of מִצָּה and מְרוֹר combined. The bottom (still unbroken) מִצָּה is now taken. It is used to make a sandwich with מְרוֹר (dipped into חֲרוּסֵת which is shaken off). Let's say the paragraph, זָכַר לְמִקְדָּשׁ כְּהִלֵּל , together. Then we lean to the left as we eat the sandwich.	50	27
34	שֵׁלַחַן עוֹרֵךְ - the meal is now eaten.	52	28
35	צָפוֹן - The אַפִּיקוֹמָן is found. We lean to our left when eating the אַפִּיקוֹמָן . It should be eaten before the middle of the night. We should not eat or drink after the אַפִּיקוֹמָן , except for water and the last two cups of wine.	52	28
36	בְּרֵךְ - The third cup of wine is poured and then we say בְּרַכַּת הַמָּזוֹן .	52	28
37	Let's say the בְּרַכָּה on the third cup. We lean to the left as we drink.	62	33
38	The fourth cup is now poured. The כּוֹס שֶׁל אֱלֹהֵי הַנְּבִיא is also poured now.	62	33
39	הַלֵּל is now continued and we may sing selected passages.	62	34
40	Let's say the בְּרַכָּה on the fourth cup. We lean to the left as we drink.	76	42
41	נִרְצָה - Let's all sing חֲסִל סְדוּר פְּסַח	76	43
42	לְשָׁנָה הַבָּאָה בִּירוּשָׁלַיִם!	78	43
43	כִּי לֹא נָאָה ... אֲדִיר הוּא ... אֶחָד מִי יוֹדֵעַ ... חַד גְּדִיא	82 - 90	41, 44 - 47